Not For God



Normally when we worship; happens at the end of the day; in the same way comes the cult of Sunday, which although it is on the first day of the week, we said the weekend away blessed. About our prayer is always made at the end of the day when you go to bed and sleep. 'And why not do it when we woke up in the morning?

However, it's worth noting that a small proportion of the safe place you in the first place. The day, week and month. Every rule has exception; but, the number of which overlook and not speaking for God is greater than the that make your will.

Now let's get into the Holy Bible and see some cases of denial. Matthew 8:21-22

21 – and another of his disciples said to him: Lord, let me bury my father. 22-and Jesus said unto him, follow me, and let the dead bury their dead.

Note that that disciple was putting its plans over the goals that God had for your life. It was a way to speak not for Jesus Christ.

"No" is: <u>An adverb with the deprivation of our freedom.</u> When we talk to God, we are not deprived of your grace and we are refusing all the blessings in our lives and spiritual material. Let us look at another case happened in the life of Mary, sister of Martha who followed the Lord.

Lucas 10:39-40-41-42

39 – Had a sister named Maria Marten, and examine this themselves seated at the feet of the Lord and hear their teachings. 40-Marta stirred from one side to the other, busy with many services. Then, approached Jesus and said: Lord, don't you care that my sister has left me to stay alone in the kitchen? Commands you to come help me.

41 – answered the Lord: Marta! Marta! Are you restless and worry about a lot of things.

42 – However, little is needed or even just one thing: Maria, Yes, will choose the good part, and this will not be taken.

Notoriously, Mary has chosen the better part, which was next to Jesus. For your time, you didn't send Maria neglects the tasks of the House. But, demonstrated that everything has your time given, and not worth getting overwhelmed with the things of the present.

For your time, there's a lot of people that are like that; living with heart divided trying to do God's will, but attached to the ephemeral and sinful world.

Matthew 6:24

No one can serve two masters; because hate the one and love the other, or be loyal to one and despise the other. You can't serve the God Mammon.

Serve the world is a way of saying "Not to God, and the spiritual sphere, the same that one day we will be in it, to eternal glory (the saved), or eternal shame (the disobedient unto the Lord).

There's a popular saying that says: "light a candle for God, and another to the devil". It's true, there are people who behave like that. Don't be thinking that deny the Lord is just when it says: "no!". If a person living in the carnal delights that the world has to offer; Surely this denying the Lord.

I epistle of John 2:15

Do not love the world nor the things in the world. If anyone loves the world, the love of the father is not in him.

For a better definition of sin, I can tell you with all authority of the holy spirit that: "God is not a disliking your love immeasurable".

Another explicit example of denial can be seen in the life of the Apostle Peter, that knowing intimately to Jesus Christ and having seen the great miracles which He had made; came to deny it cowardly, at the time a servant of the high priest came to say that he was a follower of our master.

Marcos 14:67-68

67 – coming Pedro heat, created the high priest looked at him and said, you also were with Jesus the Nazarene.

68 – however he denied saying: "I don't know you don't know what you're talking about. And went out to the porch.

This is our tendency when we are afraid, or even the opportunities that seem to bring benefit to our carnal body. We deny God with ease and find that we are acting naturally, when in fact the consequences are drastic and often irreversible. AWE to watch so we don't fall into eternal damnation.

Matthew 26:41

Said Jesus: Watch and pray, lest ye fall into divers temptation. The spirit for sure is willing, but the flesh is weak.

May the Lord bless you richly and abundantly.